

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, January 10, 1952

NEW SERIES—VOLUME 32—NO. 2

OLD SERIES—NO. 65

Miss. Ranks 12th In 1951 Gifts

Three States Show Loss

JACKSON, Miss.—(BP)—Mississippi Baptists gave \$546,040 in 1951 for the support of Southern Baptist Convention agencies and causes. Of the total, \$374,498 was given through Cooperative Program while the remaining \$171,541 was in designated gifts. Mississippi ranks twelfth in total gifts among the twenty-two states of the Convention, being the last in the group giving over \$500,000.

Combined contributions of all the states to all causes for the year totaled \$12,151,636, an increase of \$1,536,916, or 14.48 per cent over the \$10,614,719 contributed in 1950. The information was released this week in Nashville by Porter Routh, treasurer of the Southern Baptist Convention.

The Cooperative Program received \$8,101,421, a gain of \$753,877 or 10.26 per cent over the 1950 offerings of \$7,347,544. A total of \$4,050,214 was designated, showing a gain of \$783,039 or 23.97 per cent over the \$3,267,174 designated in 1950.

All but three states showed gains in contributions to the Cooperative Program. Arkansas declined from \$284,793 in 1950 to \$247,170 in 1951, the District of Columbia from \$26,895 to \$23,118, and Florida from \$419,509 to \$418,323.

The five states contributing the largest amounts to the Cooperative Program were (1) Texas, \$1,387,363; (2) Tennessee, \$740,545; (3) South Carolina, \$724,528; (4) North Carolina, \$675,787; and (5) Virginia, \$606,868.

During the year, the Foreign Mission Board received through the Cooperative Program and designated gifts \$6,434,225, more than half of the total gifts coming through the Nashville office. This is more than one million over the \$5,420,308 received for foreign missions in 1950.

Home missions received \$1,974,383 in 1951 as compared with \$1,846,789 in 1950. The remainder of the receipts in the Nashville office were distributed among the various convention agencies and institutions according to percentages adopted by the convention.

Interest Grows in Evangelistic Conference

The Statewide Evangelistic Conference to be held at First Church, Jackson, Jan. 29-31, will be the largest attended in history if advance indications are a barometer.

Letters arriving daily in the Baptist Building tell of encouraging signs and unusual interest in the Conference. The enthusiasm seems to be spontaneous, coming from many sections of the state.

One letter tells of a special meeting called of pastors and associational officers to sponsor the Conference. Another communication tells of plans in one association to bring every resident pastor. One pastor wrote that he felt the Conference was the highlight of Mississippi

Calls On Truman To Honor Pledge

President Harry S. Truman,
The White House
Washington, D. C.

Dear Mr. President:

On behalf of the Associated Church Press of which I am president, I am writing to express our deep disappointment over your nomination of an ambassador to the Vatican and to voice our sincere hope that you will see fit to withdraw that nomination.

My action in making this protest is not merely personal but is in line with the conviction of our members who in annual meeting have repeatedly and unanimously voiced their opposition even to the somewhat less objectionable appointment of Mr. Myron Taylor as the President's personal ambassador to the Vatican.

To a communication relating to this question addressed to you by Dr. Lippard on behalf of the Associated Church Press on July 19, 1948, the late Charles G. Ross, Secretary to the President, replied on August 4, 1948, as follows:

"The President has asked me to acknowledge your letter of July nineteenth. I am glad to inform you that the President's assurance that the mission of Myron C. Taylor, Personal Representative of the President of the United States of America to His Holiness the Pope, would be terminated when peace is made still stands. Moreover, that will remain the President's policy and will be strictly adhered to so long as he is in office."

We call upon you to honor both the letter and the spirit of that solemn assurance, and we reiterate our expressed conviction that the sending of an ambassador to the Vatican would involve the abandonment of the American practice of according equal status and treatment to all religious groups.

In view of the fact that communism has made its greatest inroads in countries where Vatican influence has been the strongest, we question the effectiveness of this proposed procedure in the world struggle against communism. We further believe that to assume that Vatican tries where Vatican influence has been only by the abandonment of our nation's honored policies with respect to separation of church and state.

(Continued on Page 2)

THE YEAR IN RELIGION

Will Direct Music Migma Convention



DR. LOREN R. WILLIAMS

TULSA, Okla.—(BP)—Dr. Loren R. Williams, minister of music of the First Baptist Church in Tulsa, has been named to be the director of music for the Southern Baptist Convention meeting in Miami, Florida, next May 14-18. He was named by Dr. J. D. Grey, New Orleans, Louisiana, president of the Convention.

—BR—

Shall America Bow To The Pope of Rome

BY DR. JAMES DEFOREST MURCH

(Editor's Note: By special permission of the author, Dr. James Deforest Murch, editor of United Evangelical Action, the Baptist Record is permitted to publish the full text of his recent booklet entitled SHALL AMERICA BOW TO THE POPE OF ROME?)

It will be published in several installments. The third is printed below. Watch for the others. After reading them, pass them on to your friends.)

3. FUNDAMENTAL PRINCIPALS INVOLVED

Intelligent Americans are opposed to diplomatic relations between the United States and the Vatican because of the nature of the papal state and the fundamental law upon which it is built. We believe that such relations are inimical to the welfare and freedom of the American people, if not to the integrity of the American state.

In order that we may clearly understand the issue, we wish to recall some of the basic principles involved.

The dual nature of Roman Catholicism makes it difficult to deal with the problem of church and state without proponents of separation being accused of religious bigotry. Romanism is both a spiritual and a temporal institution—a church and a state indissolubly related and with one head, the Pope. When the temporal aspects of the institution are criticized, its dissembling advocates are

(Continued on Page 2)

BY WINFRED E. GARRISON
(Professor of Philosophy and Religion
University of Houston)
(Copyright 1951 by
Religious News Service)

On January 1, the National Council of Churches began operations. Inaugurated at a meeting of Protestant leaders at Cleveland in November, 1950, the National Council represented a merger of the Federal Council of Churches, the International Council of Religious Education and six other important interdenominational agencies. It involved 29 communions with an aggregate of more than 31,000,000 members.

Although no decision has yet been made regarding the site of the National Council's headquarters, the new group functioned actively during the year.

An international Protestant event of the year was the meeting of the Central Committee of the World Council of Churches at Rolle, Switzerland, which discussed Christian responsibilities in political and social life. The committee voted to postpone until 1954 the next meeting of the World Council Assembly, which had been scheduled to meet in 1953 at Evanston, Ill. The site of the assembly is unchanged.

Only a comparative handful of Protestant foreign missionaries remain in Communist China. The representatives of Baptist, Congregational and Episcopalian boards asked headquarters to withdraw their forces from China. The London Missionary Society, an Anglican organization, announced its withdrawal, and most of the agents of the China Inland Mission also have left.

The churches in China continue under native leadership, but also under strong Communist pressure. The Peiping government sponsored a "conference of Christian organizations" in April with the announced purpose of making the Chinese churches independent and purging them of American "imperialist influences." The chairman of the conference, Y. T. Wu, also heads a "Chinese Christians Committee Against American Imperialism."

(Continued on Page 2)

—BR—

Four Committees Meet Next Week

Four important committees of the State Convention Board will meet next week at the Baptist Building here. All of them will be meeting for the first time since their formation by the Board at its December meeting.

The first to meet will be the Executive Committee which will convene at 10 o'clock Tuesday morning, Jan. 15. The Executive Committee, consisting of nine members, serves as the Board in the interim.

On Wednesday morning at 10 o'clock the committee on the curriculum of the Mississippi Baptist Seminary (Negro) will meet.

Thursday at 10 o'clock will find the important Temperance Committee in session. Friday, the Committee on Negro work will meet at 10 also.

The Year in Religion . . .

(Continued from Page 1)

ism."

A decree of the Peiping government on July 28 suspended all missionary work conducted or supported by Americans. The welfare and medical work of the missions has been taken over by the government, and meanwhile wholesale expulsions of foreign missionaries have taken place.

Religious schools and youth organizations in Czechoslovakia were taken over by the government and contact with the churches of the West curtailed as much as possible. In Slovakia, the senior bishop and general inspector of the Lutheran Church were removed from office and their places filled by trusty Communist sympathizers.

Statistically, religion in America made about its usual advance during the year, or perhaps a little more.

Three emphases continued to be noted in American Protestantism during the year: greater evangelistic effort, more active participation by laymen in the work of the churches, and increased Christian responsibility in political life. Many Protestant leaders endorsed a statement by the annual meeting of the Roman Catholic hierarchy which called for a greater sense of moral responsibility in political, economical and cultural life.

A number of limited union enterprises were also under way. The Congregational-Evangelical and Reformed Church merger, voted with overwhelming majorities by both sides, is still blocked by a 1950 court decision. The Disciples of Christ omitted their annual International Convention in October in order to hold a convention at the same time and place (Chicago, May, 1952) as that of the American (Northern) Baptist Convention. The Presbyterian U.S.A. General Assembly encouraged an approach to union with the Presbyterian U.S. (Southern) and United Presbyterian Churches.

Protestant-Catholic tension on some points were noted during the year. One of the issues involved the policy of appropriating public money for parochial schools. The resignation of the President's "personal representative" at the Vatican in January, 1950, eased the strain on that controversial point, but the proposal to establish regular diplomatic relations brought back the controversy which added heat.

—BR—

Calls On Truman . . .

(Continued from Page 1)

tion of church and state constitutes an unwarranted reflection on the integrity and effectiveness of the Holy See.

For these and other reasons made known to you by officers of the Associated Church Press before, we earnestly ask that you withdraw this proposal which can result only in serious disunity among our people in an hour which calls of high-minded and deeply felt singleness of purpose.

Sincerely,

George Walker Buckner, Jr.
President, Associated Church
Press

—BR—

THE BAPTIST RECORD IS IN RECEIPT of the minutes of the Pearl River Association. The next meeting of the association will be held with the New Palestine Church west of Picayune on October 10, 1952. On the inside front leaf is a picture of the late Dr. J. P. Culpepper, who for 52 years preached and taught in South Mississippi. Rev. C. G. Wells, Carriere, is Moderator and E. Jake Mitchell of Picayune is Vice-Moderator.

Ordained At Petal

MEL C. CRAFT, JR.

Mel C. Craft, Jr., for several months minister of music at Petal-Harvey Church, Petal, and recently called to the pastorate of Bellefontaine Church in Jackson County, has been ordained to the Gospel Ministry by the Petal-Harvey Church.

Rev. Clyde C. Bryan preached the sermon and Dr. B. Frank Smith delivered the charge. The Bible was presented by Pat Rogers, chairman of the Deacons.

The council was composed of Rev. W. L. Yeatman, chairman, the Rev. Mr. Bryan, Dr. Smith, Rev. J. A. Cothen, Rev. L. P. Petty, Rev. Garland McInnis, Rev. Billy Fancher, Rev. D. C. Windham and Rev. Sam Waggener, pastor.

The Rev. Mr. Craft is a graduate of Mississippi College and is presently a student of New Orleans Seminary.

—BR—

Shall America Bow . . .

(Continued from Page 1)

likely to confuse the issue by advancing some spiritual aspects which may well be involved and then quickly smear their opponents with the charge of religious bigotry.

Regardless of the risks involved, we believe that the time has come for true Americans to speak out. In this discussion we shall attempt to keep to well-authenticated fundamental principles and facts. If we seem to transgress upon the religious aspects of the issue, the fault lies in the nature of the Roman Catholic institution or our lack of discernment.

The Pope of Rome considers himself the vicegerent of Jesus Christ upon earth and, therefore, the "supreme pontiff of the universal church."

Pope Leo XIII, in his encyclical letter on The Reunion of Christendom, said, "We . . . hold upon this earth the place of God Almighty." Leo was but reiterating the age-old position of the Roman Catholic institution when he made this statement.

Cardinal Farley, in an American edition of the Dogmatic Canons and Decrees of the Church, sanctioned by his imprimature this further word: "We teach and declare that, by the appointment of our Lord, the Roman Church possesses a superiority of ordinary power over all other churches and that this power of jurisdiction of the Roman Pontiff which is truly episcopal is immediate; to which all, of whatever rite and dignity, both pastors and faithful, both individually and collectively, are bound by the duty of hierarchial subordination and true obedience, to submit not only in matters which belong to faith and morals, but also in those that appertain to the discipline and government of the Church throughout the world."

It should be noted that the pope is here considered to be supreme over all the

churches of whatever rite and therefore, by implications, over all spiritual matters as they pertain to states or sovereign rulers of states. No less a person than Premier William E. Gladstone, of Great Britain, called attention to this latter provision of canon law.

2.

The Pope of Rome is a civil and political sovereign under the law of nations and considers himself, by divine right, to be the source of authority in all temporal governments.

The Catholic Directory, published with the official sanction and approval of the Roman Catholic hierarchy, of which the pope is the sovereign head, gives as one of his official titles, "Sovereign of the Temporal Dominions of the Holy Roman Church."

At one time these temporal dominions were in reality quite extensive. The Papal States covered thousands of square miles in southern Europe. Kings and princes of other nations recognized their authority as emanating from the Papal King of Kings and journeyed to Rome to be crowned and blessed. With the disintegration of The Holy Roman Empire, however, this prestige began to decline. As the result of the Italian Revolution the last vestiges of real temporal sovereignty were taken from the pope. It remained for Fascist Dictator Benito Mussolini, by the so-called Lateran Treaty, to restore legal title to the Vatican grounds, as an independent state.

While the present temporal dominions of the pope are not impressive and the Vatican City does not conform to the classic definition of a state, his temporal power is vast when computed in terms of the actual influence of the papacy in the temporal world. Its secular ramifications are far greater than those of many first-rate powers. We shall discuss some of these in detail in another connection.

This temporal power, whether recognized by the nations or not, is conceived by the Church to be inherent in the papal office and superior to all other such powers. Pope Boniface VIII in his famous Bull Unam Sanctam declared: "In her (the Church) and within her power there are two swords, we are taught in the Gospels, namely, the spiritual sword and the temporal sword. . . ; the latter is to be used for the Church, the former by the Church; the former by the hand of the priest, the latter by the hand of the princes and kings, but at the nod and sufferance of the priest. The one sword must of necessity be subject to the other, and the temporal authority to the spiritual. For truth being the witness, the spiritual power has the functions of establishing the temporal power and sitting in judgment on it if it should prove not good. . . but if the supreme power

(the Papacy) deviate, it cannot be judged by man but by God alone. And so the Apostle testifies, 'He which is spiritual judges all things but he himself is judged by no man.'"

3.

The temporal power (the State) must not be divorced from the spiritual power (the Church), according to the law of the Roman Church.

Boniface's assertion (quoted above) that temporal and spiritual power are inherent in the Roman Catholic Church and are inseparable has been reiterated by many popes since his day. The Great Encyclical Letters of Leo XIII are particularly explicit on this principle.

Leo speaks of the separation of church and state as "a fatal theory" and holds that "the absurdity of such a position is manifest." He continues: "Many wish the State to be separated from the Church wholly and entirely, so that in regard to every right of human society, in institutions, customs and laws, the officers of States, and the education of youth, they would pay no more regard to the Church than if she did not exist; and, at most, would allow the citizens individually to attend to their religion in private if so minded. Against such as these, all arguments by which we disprove the principle of separation of Church and State are conclusive. . . with this superadded, that it is absurd the citizen should respect the Church, while the State may hold her in contempt."

Americans believe that their constitution provides the ideal religious situation in the United States, when it states, "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." But this same Pope Leo, in his encyclical letter on Catholicity in the United States asserts: "It would be very erroneous to draw the conclusion that in America is to be sought the type of the most desirable status of the Church." The modern world reposes in the comforting reflection that the severance of church and state has ended a long and unholy conflict, but Leo further calls our attention to the error of supposing "that it would be universally unlawful or expedient for State and Church to be, as in America, dis severed and divorced."

4.

In ordinary circumstances the Roman Catholic Church recognizes the temporal rights of nations as parallel to the spiritual rights of the church but in case of conflict the church is supreme.

Adherents of the papacy frequently quote the encyclicals to prove the essential harmony between church and state. These documents were written with such diplomacy and suavity that if enough of the text is omitted it is easy

(Continued on Page 9)

East Texas Baptist College

MARSHALL, TEXAS

Spring Semester, January 30, 1952

Summer School, June 2, 1952

New Apartments Ready For Occupancy
New Dormitory For Men Being Completed
New Library-Science Hall Being Planned

High Academic Rating

High Moral Standards

Reasonable Rates

Orthodox In Belief

Spiritual In Character

Application Should Be Made Now:

H. D. Bruce, President

Thursday, January 10, 1952

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson 105, Miss.
A. L. GOODRICH, D.D. Editor
Miss Doris Wiggins Editorial Asst.
Subscription: \$1.50 a year, payable in
advance
Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss. under the Act of October 3, 1911.

Every Miss. Baptist
Ought To See It

Every Mississippi Baptist should see "State Missions In Word and Picture," the newly-prepared film-slide production on State Missions.

It is the first thing of its kind produced in the state and is having its first showing during the 15 Leadership Conferences and Brotherhood Rallies currently underway in the state.

The production is 37 minutes in length, with continuous narration and accompanied by 42 film-slides. It is featured in three divisions, State Missions Yesterday, State Missions Today and State Missions Tomorrow.

It gives the historical highlights of State Missions, a bird's-eye view of State Missions today, and a challenging look into State Missions in the future.

The production is interesting, informative, and colorful, and one of the most refreshing presentations of State Missions we have seen. In addition to the relative merits of this production itself we observe that it is but a beginning of greater similar projects in our State Mission Promotion Program.

Don't fail to see "State Missions In Word and Picture" at one of the conferences. You will have a much better appreciation of State Missions if you do.

—BR—

Send Your Pastor

With the statewide Evangelistic Conference a month away, churches are urged to send their pastors to this Conference.

Many pastors cannot come otherwise. The pastor who attends this Conference will return home filled with enthusiastic evangelistic fervor for the task ahead.

The church that sees to it that its pastor attends will be the winner as the few dollars cost will be an investment in the lip of the pastor that will result in great usefulness to the church and the Kingdom.

A great program is being planned for this Conference, which is in reality a revival meeting for the pastors and others who attend.

Many besides the pastors should and will attend but the pastor is the key person in the field of evangelism and this appeal is to all churches to urge and make possible the attendance of every pastor.

THE LAYMEN ON THE JOB



Not Anti-Catholic

Three or four people within the past year (two of whom we know to have been exposed to Northern Modernism) have asked us if we were against the Catholics.

The answer is NO. There are many good Catholics. But if all were bad or worse than that we would still contend for their right to any or no religion.

BUT we are against the efforts of the Roman Catholic Hierarchy to use public money for the advancement of their religion. They have as much right as anyone to worship as they like, run their own schools or hospitals and any other enterprise that they feel will be helpful. But they do not, nor does anyone else, have the right to ask me or any other non-Catholic to pay taxes to support such institutions. If they want them, let them pay for them. If Baptists want a school or a hospital, let them pay for them.

The same thing is true concerning our opposition to an Ambassador to the Vatican. A tract of land composed of a few acres is not a state. The Vatican has no army, no navy, nor any of the usual things connected with a state. An ambassador to the Vatican will be favoring one religion in preference to another. There has been no talk of an ambassador to the Methodists, Baptists, Presbyterians or any other denomination except the Catholics. Why favor them over others?

If Catholics are so good at opposing Communism why is it that Communism seems to grow only in Catholic countries? Italy, the seat of the Roman Catholic Church, is the second strongest Communist country in Europe. Let the Catholics first demonstrate in Italy, where they are in the overwhelming majority, their ability to combat Communism before asking us to send an ambassador to the Vatican where, according to their argument, they can provide us with information that we cannot get otherwise.

We grant to the Catholics every freedom that we have or claim, but are against their Rome-ruled Hier-

archy which would crush every religious liberty we have if it could. For proof look at Spain, Portugal and Italy. Read the telegram from a Baptist missionary on another page about his treatment in Columbia where the Catholics are in the majority.

—BR—

Here's How To
Bombard Washington

1. Write Senators John C. Stennis, Jim C. Eastland and Tom Connolly, Washington, D.C. All should be addressed to the Senate Office Building. Let each one know that you are opposed to an ambassador to the Vatican. Thousands of Catholics are and will be writing. The Senators will be greatly influenced by the people back home. Write that letter today.

Get your church, class or other organization to adopt resolutions opposing an ambassador to the Vatican. Below we give sample letters for individuals and resolutions for organizations.

Sample Letter for Individuals

Senator John Doe

Washington, D.C.

Dear Senator Doe:

When President Truman's nomination of Gen. Mark Clark as Ambassador to the Vatican comes to the attention of the Senate for action early in 1952 I (we) trust that you will register a strong protest against approval and, in case the issue comes to a vote on the floor of the Senate, that you will vote against Gen. Clark's appointment. Let us keep the action of the U.S. Senate in 1867, the law of the land on U.S.-Vatican relations.

(Send a copy to the President, your Senators and Senator Tom Connally, chairman of the Senate Foreign Relations Committee.)

Sample Resolutions For
Churches and Organizations

WHEREAS, The Bill of Rights of the United States Constitution guarantees the protection of our religious freedoms by the provision that church and state shall be forever separate, and

WHEREAS, the Roman Catholic hierarchy is historically opposed to the separation of church and

state, and

WHEREAS, the action of President Truman in nominating to the U.S. Senate General Mark W. Clark as full-fledged U.S. Ambassador to the Vatican, repudiates the Bill of Rights and the U.S. Constitution and threatens our Protestant religious freedoms,

Therefore, be it RESOLVED, That we, (the name of your organization) do hereby censure President Truman's action and call upon every Senator to refuse approval to the appointment of General Clark, and furthermore to pass legislation that will prevent President Truman or any other President from ever appointing an envoy to the court of the Pope of Rome.

(Send copies to the President, your Senators, Senator Tom Connally, chairman of the Senate Foreign Relations Committee, and your newspapers.)

—BR—

Our Readers Write

TAMPERING WITH RACIAL LINES

Editor, Baptist Record

Jackson, Mississippi

Dear Sir:

I hope you will allow me to say a few words on the above subject.

Almost a billion people whose ancestors long ago broke racial lines live in the West Indies, Latin America, East Indies, Southern Asia and the North half of Africa. Disease, degradation, poverty, and turmoil sorely plague these people who too often present most difficult mission fields. In contrast with this we have those who have preferred their own kind and have built the greatest nations and given Christianity its only real opportunity. Is this so-called race prejudice a mean hell-born thing or is it the means by which God sought to preserve His handiwork? Has Satan played the sucker and caused men to preserve racial purity or is he now making suckers of those who tamper with racial lines?

Infinite love provided a Saviour for those unfortunate mingled people, but infinite wisdom would not entrust to them the task of preserving the message but sent the strongest missionaries to Greece and Rome.

The prophecy found in Deut. 28:68 was fulfilled in A. D. 70 with terrible slaughter and slavery. Surely Christ did not introduce an era in which the law and the prophets may be lightly regarded.

Idolatry was doubtless the most vigorously combatted evil in Old Testament times, and the mixing of the races in various ways, including religious services, was the next most vigorously opposed.

The division of the land and the confusion of tongues tended to separate the races. We give references showing the stressing of racial separation. Gen. 24:37-38; Gen. 26:34; Gen. 27:46; Gen. 28:1; Deut. 7:3; Josh. 23:12-13; Ezra Chapters 2 & 10; Neh. 9:2; Neh. Chapter 13.

In Lev. 19:18 & 34 we find commands to love strangers and neighbors "as thyself." In Deut. 10:17 we find that God "regardeth not persons." After these things were written racial separation was clearly commanded and vigorously enforced.

We find nothing in the New Testament to abrogate the law of racial separation. Broken racial lines have spanned the centuries and girdled the globe with a trail of darkness and despair. Yet we

(Continued On Page 4)

MRS. D. W. MOULDER

Mrs. D. W. Moulder, wife of Rev. D. W. Moulder, died on December 27, 1951. She was 82 years old and on February 9, 1952, she would have been married 64 years. On September 23, 1951, Mrs. Moulder fell and fractured her hip and from that time she was not able to leave her bed for very long at a time.

The friends of Aunt Unie, as most all called her, were so kind and good to her during her illness. She said she never knew friends, nurses and Doctors could be so good and kind to any one. She often told the family the good care that Lessie had given her and how her husband helped her to live 15 years almost a shut-in.

She was a member of the Lorena Baptist Church where her funeral was conducted by her pastor, Rev. D. E. Richardson, assisted by a former pastor, Rev. Quinton Floyd of Forrest Hill, Rev. L. W. Ferrell, Griffith Church, Jackson and Rev. G. W. Henderson, a neighbor and friend of the family. Her body was carried to the Goodwater Cemetery and gently lowered in a grave beneath a bank of flowers.

She leaves to mourn her passing her husband, two daughters and five sons, eighty-one grand children and great-grandchildren. Truly may we say of Mrs. Moulder that "Her children arise up, and call her blessed; her husband also, and he praiseth her." Proverbs 31-28.

—Committee

**GIVE to your
American Bible Society**

Offering January 27

GOING PLACES

By A. L. GOODRICH

HOPEWELL IS NO. 1013

Hopewell Church in Scott County recently sent in a list of 26 names stating that they wanted to try the EVERY FAMILY Plan for three months. Prior to now Hopewell has had a nice list of paid in advance subscriptions. They feel that (as do hundreds of other churches) that the monthly payment plan is much more convenient than the yearly advance plan.

Record readers are now listed in Scott County as follows: BETHLEHEM 47, BRANCH 47, Clifton 2, FOREST, FIRST 235, GOOD HOPE 42, HARPERVILLE 63, Hillsboro 3, HOMEWOOD 21, HOPEWELL 29, LAKE 57, LIBERTY 29, LUDLOW 87, MORTON 127, OAK GROVE 21, Pleasant Ridge 2, PULASKI 20, Cash 16, SAND RIDGE 29, SPRINGFIELD 69, UNION 27, and TWO MILES 32.

CORINTH IS IN

Corinth Church, Tallahatchie County, has joined the growing list of churches that are sending the Baptist Record to their resident families.

A letter from Mrs. Clyde Holland, the church clerk, brings a list of the families with instructions to begin it on the EVERY FAMILY Plan.

Tallahatchie County Record readers are now listed as follows: Brazil 14, CASCILLA 25, CHARLESTON 162, CORINTH 20, COWART 25, Friendship, No. 1 13, FRIENDSHIP NO. 2 41, MT. PISGAH 25, New Life 6, PAUL 20, PAYNES 71, PHILLIPS 54, SPRING HILL 38, SUMNER 57, TUTWILER 89, WEBB 80,

Bethlehem 4, Tippe 17, and SHADY DALE 18.

NEW CHURCH STARTS RIGHT

The recently organized West End Church, Louisville, in Winston County evidently believes that a good beginning means a good ending.

At least, they start off with the Baptist Record as part of their program.

Recently Mrs. Harvey Pearson, the church clerk, sent an EVERY FAMILY list stating that the church had adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record.

Record readers in Winston County are now listed as follows: Antioch 2, BETHLEHEM 33, CALVARY 39, EAST LOUISVILLE 51, ELLISON RIDGE 51, Enon 1, EVERGREEN 63, GOOD HOPE 37, HARMONY 34, Holly Grove 1, LIBERTY 29, LOUISVILLE 359, MACEDONIA 35, MURPHY CREEK 70, MT. CARMEL 109, POPLAR FLAT 29, Shiloh 12, UNION RIDGE 30, Dry Creek 10, Hinze 12, LOUISVILLE, WEST END 13 and Wess Chapel 1.

FELLOWSHIP IS NO. 1014

For two years a good member of the Fellowship Church, Webster County, has paid for the Baptist Record on the EVERY FAMILY Plan. However, this member felt that he should no longer carry the burden.

When he called the matter to the attention of the church, the church promptly adopted the EVERY FAMILY Plan.

Record readers in Zion Association are now listed as follows: ALVA 22, Bluff Springs 1, Cross Roads 1, DOUBLE SPRINGS 23, Edgewort 1, EUPORA 149, FELLOWSHIP 30, Harmony 1, Lollar's Grove 16, MANTEE 48, MATHISTON 74, Monte Vista 1, NEW HOPE 37, Old Cum-

berland 1, Philadelphia 2, Sapa 2, WALTHALL 53, and Spring Creek 1

—BR—

ETERNAL RETRIBUTION, BY WILLIAM ELBERT MUNSEY (\$1.50) is a book of sermons on the resurrection, the judgment, and hell. Chapter titles are: The Resurrection of the Human Body; Retribution; Oh Eternity!; The Just Necessity For Punishment; the Awfulness of Eternal Punishment; Outer Darkness of the Eternally Lost; Escape From Eternal Retribution. Orders should be sent to the Baptist Book Store or to the publishers, Sword of the Lord Publishers, Wheaton, Illinois.

—BR—

Our Readers Write . . .

(Continued from Page 3)
have those who continue to tamper with racial lines. By what magic has the blunder-curse of the ancients become essential to the further advancement of modern man?

Is it not the duty of someone to discuss this question at length and on a basis of fact?

D. B. RED
309 6th Avenue
Hattiesburg, Miss.

November 2, 1951

Comment: So far as we can see racial lines in Mississippi are not broken nor have we heard of anyone of any race who wants to break them. If we understand the writers intention he is opposed to inter-marriage between the races. This is illegal in Mississippi and we have heard of no proposal to repeal the law—Editor.

**GIVE to your
American Bible Society**

Offering January 27

Hear These Outstanding Speakers



DR. H. H. HOBBS
Pastor First Baptist Church
Oklahoma City

.. At The ..



DR. J. D. GREY
Pastor First Baptist Church
New Orleans and
President Southern Baptist
Convention

Statewide Evangelistic Conference



DR. RAMSEY POLLARD
Pastor Broadway Baptist Church
Knoxville

**FIRST BAPTIST CHURCH,
Jackson**

**Begins Tuesday Evening, Jan 29
Closes Thursday Evening, Jan. 31**

Thursday, January 10, 1952

Wallace Memorial Fund Gets Gift From Invalid

With love and sacrifice as the measure of giving, the William L. Wallace Memorial Trust Fund has received a great gift.

Dr. M. Theron Rankin, executive secretary of the Southern Baptist Foreign Mission Board, has received \$10 from Mrs. T. H. Little, of Norfolk Va., an invalid for 15 years. Mrs. Little wrote:

"I have been so deeply grieved because of the death of Mr. Wallace. I have kept up with the details in our various religious magazines and last week saw in the Biblical Recorder that a memorial fund has been started.

"I pray that the memorial will be all that you want it to be. Dr. Wallace was a favorite missionary and did so much for the Chinese in his territory."

The \$10 from Mrs. Little will be added to the fund set up by Mr. and Mrs. Sidney Stegall, Knoxville, Tenn., last September. Mrs. Stegall is the sister of the missionary doctor who died in a communist prison in February after having served 16 years as staff physician of the Stout Memorial Hospital, Wuchow, China.

The trust fund was started with \$1,000 of insurance money which Dr. Wallace left Mrs. Stegall, a personal gift by the couple, and a small amount of money left from the missionary's own personal bank account.

Dr. Rankin hopes that the trust fund will eventually reach \$100,000 so that a medical missionary can be fully supported from the interest.

—BR—

Senate Approves Aid To Church Hospitals

WASHINGTON, D. C.—(RNS)—The Senate approved, by a 37 to 25 vote, a bill to make direct federal grants to four Washington non-profit hospitals, two of which are operated by religious bodies.

Final passage came after a motion by Sen. Olin D. Johnson (D-S.C.) to recommend the bill to the District of Columbia committee failed by a vote of 34 to 29.

Five hours of debate over the question of Church-State separation developed after majority leader Ernest W. McFarland (D-Ariz.) called the bill up.

Sen. John O. Pastore (D-R.I.) led the successful fight for passage of the bill.

Sen. Johnston, leading the opposition against the bill, repeatedly charged that the legislation created a precedent for "every church group to put its hands in the public till."

The sectarian hospitals which will benefit under the legislation are Sibley (Methodist) and Providence (Roman Catholic.)

BROTHERHOOD DEPARTMENT

ORGANIZATION FOR YOUNG MEN IS PROPOSAL OF SECRETARIES

Initial steps have been taken in the forming of a new organization for young men, ages 17 to 24, as an auxiliary to the Baptist Brotherhood.

This was the recommendation of the state Brotherhood secretaries' association, which met recently in New Orleans. The action was taken following an expressed demand from members of churches in several states. Brotherhood organizations at present include all men 17 years of age and older.

The above proposal does not involve a new age group. Brotherhood membership is made up of men 17 and above

but our most aggressive local church and denominational leaders are aware of the fact that we aren't reaching our younger men in large numbers in any of our organizations. We, therefore, are proposing an organization that we trust will capture the imagination of our young men.

It is an honor and a privilege for your State Brotherhood Secretary to be a member of the committee that is working on this very important matter. Our next meeting is in Memphis on the 12th and 13th of February and each reader of this column is urged to write me, giving any suggestions that you may have for the above organization.

DR. AUBREY TO DELIVER LAYNE LECTURES

The New Orleans Baptist Theological Seminary will have as speaker for the 1952 Layne Lectures, Dr. M. E. Aubrey, past president and executive secretary of the Baptist Union of Great Britain and Ireland. Dr. Aubrey is widely known throughout the various Baptist groups, composing the Baptist World Alliance.

Dr. Aubrey will give three lectures in the seminary chapel March 19, 20, on the general subject, "Our Baptist Witness in this Present Time."

He will be available to speak in churches in the seminary area March 21-26, when he will leave for an engagement in California.

Those desiring to use his services should write the seminary president, Dr. Roland Q. Leavell, 1220 Washington Avenue, New Orleans 13, La.

—BR—

THE BAPTIST RECORD APPRECIATES a booklet published by the First Baptist Church of Memphis in commemoration of the occupancy of their new church plant at Poplar and Parkway, Memphis. The booklet contains a message from the pastor, scenes connected with the building of the church, the floor plans, the church staff, the church activities, the church covenant, a brief history of the church, a list of former pastors and pictures of the building committee and deacons. The back page is devoted to "Plans for the Future." If the church lives up to all these plans it will be entitled to a worthy place in the history of Baptist work.

A COPY OF THE CLARKE COUNTY Association minutes, attractively bound in blue paper, has been received in the Baptist Record office. Rev. F. W. Rush, West Enterprise, is the Moderator.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.
40 Years Ago

Pastor Wayne Allison of the Grace Baptist Church, New Orleans, writes of a recent visit to the Briar Hill Baptist Church, Rankin County, where he was "raised."

Pastor Theo. Whitfield of the First Church, McComb, rejoices over the kindness of the church to him and his family for the "large turkey, a carving set, a hundred-piece dinner set and two glass bowls" and says "everything was self-explanatory."

25 Years Ago

Rev. C. T. Davis, graduating from Mississippi College and having taught at Clarke College, goes to Houlika as pastor for half time and other churches near by.

Pastor E. T. Mobberly speaks encouragingly of the past year's work at Purvis, and says the church moves up from three Sundays to full time.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

Joins Music Dept.



MISS BERNICE McINNIS

Miss Bernice McInnis of Wesson, daughter of Mr. and Mrs. W. J. McInnis, began work in the Music Department as full time Office Secretary on January 4. Miss McInnis is a talented young musician and comes to us highly recommended. She is a graduate of Copiah-Lincoln Junior College and received her business training at the Jackson Commercial College. She has been associated with the Mailing Department of the Baptist Record for the past three years. The Music Department takes pleasure in introducing Miss McInnis to you as the new Office Secretary to this Department.

PIKE COUNTY MUSIC ASSOCIATION Presents

"CHRIST IS THE LIGHT"

A unique and interesting program of

Christmas music was presented in the East McComb Church on the afternoon of December 23 as a special feature of the Associational Hymn Festival. The State Secretary of Music has the pleasure of attending this program, and suggests the possibility of such a variation for special seasons to all associations.

The Pike County Music Association is under the leadership of the following officers: Mrs. Earl Edwards, Association Director; Herman Lazarus, President of Quarterly Hymn Sing; James Bickham, Vice President of Quarterly Hymn Sing. January Issue of "The Church Musician"

In the January issue of "The Church Musician" is a selection of the Program of Music in Mississippi. If you read this article, you will find the answer to many of the interesting promotions in our state in music. Every church should include in the order of literature each quarterly a sufficient supply of "The Church Musician" to supply each choir member with a copy. It is published by our Southern Baptist Music Department at Nashville, Tenn. Many current articles on our program of music appear each month, and each monthly issue contains sixteen pages of music for choirs of all grades. Why not include "The Church Musician" in your church literature order for 1952?

THE BAPTIST RECORD IS IN RECEIPT of the well prepared Calendar of Activities for the Winston County Baptist Association. In pamphlet form, the calendar has one month to the page. The top half of the page contains a calendar showing the days of the month and the bottom half lists the activities for the month. The calendar was prepared by the county missionary, Rev. N. G. Hickman.

Available Now A Pastor's Assistant

Will make weekly calls for two cents per week
(It costs a pastor three cents to mail a letter)

THIS PASTOR'S ASSISTANT

Delivers weekly message about:

Churches and pastors-Sunday School Work-Training Union Work-Student Union Work-Woman's Missionary Union Work-Brotherhood. Work-State Mission Work-Cooperative Program Work-Mississippi Baptist Colleges-The Orphanage-Our Hospitals-Foreign Missions-Home Missions-Our Seminaries.

No church can build and promote a well-rounded and thoroughly balanced program without this information.

THIS PASTOR'S ASSISTANT

Also delivers message of devotion, inspiration, doctrine, and interpretation of many current events. It also gives religious news that many daily papers do not or are afraid to publish.

THIS PASTOR'S ASSISTANT

Is an effective aid in enlistment, indoctrination, and promotion

THIS PASTOR'S ASSISTANT IS

The Baptist Record

P. O. Box 530 Jackson Miss.

For Full Information Write The Above Address

W. T. Waring Begins Escatawpa Pastorate



REV. W. T. WARING

Rev. W. T. Waring of Mt. Vernon, Ill., has accepted the pastorate of the Escatawpa Church and held his first services there Dec. 30.

A new house of worship is under construction and the congregation will hold worship services in the educational annex until the auditorium is completed and ready for use.

Construction of a new pastor's home will begin soon also. It will be a six-room bungalow type of building.

The work is taking on renewed interest as the new pastor begins his work. In January a study course in "The Bible and The Church" will be held. The church has adopted the Southern Baptist Calendar of Activities.

Two goals have been set. One is for every resident member to be enrolled and active in Sunday School and Training Union. The other is every member bringing and using his Bible at every service of the church. Emphasis is being placed on the mid-week service as the "Hour of Power." Several mission Sunday Schools are planned.

The new pastor was active in denominational affairs in Illinois and previously in Kentucky, where he was Home Mission Board member. He was once superintendent of Evangelism in Illinois.

Mrs. Waring was active in W.M.U. and Sunday School work in Illinois and was also an Approved Adult Sunday School worker.

A revival was just concluded there with seven for baptism and two under watch-care.

—BR—

CALENDAR OF PRAYER

January 13—Jeanne Nelms, BSU Secretary for Perkins Junior College; BSU Life Commitment Day.

January 14—James Monroe, Brotherhood Pastor Advisor in District No. 4; Leslie Darden, trustee, Blue Mountain College.

January 15—Miss Almarine Brown, president, State WMU; Mrs. Versa Farmer, laundry supervisor, Baptist Orphanage.

January 16—E. F. Buckner, Winston Associational Training Union Director; N. R. Pascal, Grenada Associational Board member.

January 17—J. W. Vassar, Alcorn Associational Sunday School Superintendent; Rev. O. B. Anderson, Gulf Coast Associational Missionary.

January 18—Dr. I. E. Rouse, president, Woman's College; Miss Addie May Stevens, registrar, Mississippi College.

January 19—E. I. Farr, faculty, Clarke College; J. N. Barron, trustee, Baptist Foundation.

Leadership Meetings Off To Good Start

After several months of intensive preparation the 15 Leadership Conferences and Brotherhood Rallies got off to a good start this week.

The first was held at Calhoun City Monday, with the remaining four for this week scheduled including Saltillo Tuesday, Holly Springs Wednesday, Como Thursday and Winona Friday.

Advance indications are that the series will be much more largely attended than last year. The second week's schedule will begin Monday, Jan. 21 with the Conference that day at Greenville Second Church. The remaining schedule for that week is as follows: Jan. 22, Pickens; Jan. 23, Puckett; Jan. 24, Union (Clarke Co.); and Jan. 25, Ackerman.

The third week's schedule will be Feb. 4-8 with the following meeting places in proper order: Terry, Meadville, Prentiss, Petal-Harvey and Lucedale.

—BR—

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton Miss.

CALLED AND ACCEPTED:

Gerald Martin, Pinecraft Chapel, Shreveport, La. from Karnack, Tex.

Thomas Windsor, Ball, La.

H. W. Anderson, Slaughter, La., from Shubuta, Miss.

Maurice W. Grissom, Associate Pastor, First, Henderson, N.C.

E. W. Glass, Chaplaincy from Chadbourne, N.C.

E. R. Shahan, Marionville, Mo. from Oxford, Kansas

Bruce Shrum, Oceola, Missouri from Vista, Mo.

Robert Wakefield, Wyaconda and Laura, Mo. from Pattonsburg

William Moore, Windsor, Missouri

Harold L. Fuggian, Jewel Ch., St. Louis, Missouri

J. R. Hearron, Rodessa, La. from Heflin Don Brown, Walnut Hill Church, Vivian, Louisiana

Charles Wallace, Bienville, La. from Emmanuel Church, Liberty Association, Louisiana

James C. Peck, Central Gardens, Beaumont, Tex. from Belcher, La.

Julian L. Dyess, Gough St. Mission, Ballamore, Mo. from Roseland, Texas

-- Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor; Royal Ambassador Sec'y—Joel Ray

ROYAL AMBASSADORS

Joel Ray, Secretary

This is the season of the year when more people make more resolutions than at any other time. It is the time of turning a new leaf. Perhaps you have already made yours—maybe just one, maybe many. It is splendid to make resolutions and to proclaim intentions but it is even more wonderful and extremely more difficult to keep them and by practice to make them a part of your daily living. A resolution which is not carried out does not make a change in one's life and thus is no real resolution at all. Let this be a reminder to you in this early part of the year to make your resolutions real as you live day by day. Make resolutions you can live and live the resolutions you make.

There are some basic resolutions—the principles in these make for living great lives. One of the most challenging is found in Matthew 6:33. From the message of that verse this resolution is suggested—I RESOLVE: that I will seek first the will of Christ for my life. It will be well to make this not only at this first part of the year but also each day that you shall live. The Royal Ambassador that makes and diligently strives to keep daily this resolution is truly an Ambassador for Christ.

• • • • •

In order that the members of the Woman's Missionary Union and others interested may know the Royal Ambassador hymn, these words are herein printed. The message of this hymn was the inspiration to Miss Fannie E.S. Heck, relative to the organization of the Order of Royal Ambassadors. May this same message be a blessing to you and help you be a further blessing to Royal Ambassadors and other boys who should be members.

THE KING'S BUSINESS

E. T. Cassel

I am a stranger here, within a foreign land.

My home is far away, upon a golden strand;

Ambassador to be of realms beyond the sea,

I'm here on business for my King.

Chorus

This is the message that I bring,
A message angels fain would sing:

"Oh, be ye reconciled," thus saith my Lord and King,

"Oh, be ye reconciled to God."

This is the King's command, that all men ev'rywhere

Repent and turn away from sin's seductive snare;

That all who will obey, with Him shall reign for aye,

And that's my business for my King.

My home is brighter far than Sharon's rosy plain;

Eternal life and joy throughout its vast domain;

My Sovereign bids me tell how mortals there may dwell,

And that's my business for my King.

—BR—

Shuqualak Occupies New Building

The congregation of Shuqualah met in their new building for the first time on Sunday, Dec. 23.

They are using the educational annex temporarily for worship services until the auditorium is completed. Construction was begun only late last summer and rapid progress has been accomplished largely through the leadership of the pastor, Rev. T. C. Johnson, formerly Associational Missionary of the Lowndes County Association.

Plans call for the sanctuary to be completed in time for use during the Revival this summer.

WANTED:

Every Pastor, Every Layman, Every Officer,
Every Leader, Every Teacher, Every Worker
In Every Church in Every Association in the
State to Attend One of the

15 LEADERSHIP CONFERENCES
AND BROTHERHOOD RALLIES

INFORMATION
STEWARDSPIRATION INSPIRATION

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary
PAUL D. BOOTHE, Associate



MRS. W. L. BLANKENSHIP

Mrs. W. L. Blankenship, superintendent of Cradle Roll work, of the Baptist Sunday School Board, Nashville, Tenn., will direct those conferences at our THREE Sunday School Conventions in New Albany, Kosciusko, and Hazlehurst, March 11, 12, and 13, respectively.

This is certainly a rare treat for all Cradle Roll leaders, and we urge them to plan early to attend the Convention that is most convenient. Each will be for a full day, with morning, afternoon, and evening sessions.

THE COMMITTEE'S REPORT

We are glad to give the report of the special committee on the Sunday School Department at the December meeting of the State Board.

This report appears below.

The Report

We, the Committee, charged with the responsibility and privilege of making a survey of the work done during the past year by our Sunday School Department, beg to submit the following report.

By way of a brief summary of the activities of the Sunday School Department, we report that during this year more churches have reported Sunday school training than ever; a new record in total awards; reached the largest number of Standard units ever; we led all the larger states except three in the per cent of enrolment gain in 1950 over 1949; new classes and departments have increased at a rapid rate; more visitation than ever; a new high in Vacation Bible Schools, with about 1140 schools being conducted, and also much improvement in the type of work done in these schools; a great Sunday School Convention; twenty district conferences, covering every section of the state and reaching more than 300 churches and more than 1200 officers and teachers in twenty days with vital parts of our program; a good Assembly at Camp Garaway; an increased interest in wanting to know how to build bigger and better Sunday schools, and many new workers who are supplying much needed help. Our State Planning Meeting for associational officers and missionaries in September to make preparation for the associational planning meetings in all associations on Tuesday, September 18, and then for church planning meetings later, was the best we have had at all in these years.

We wish to extend our whole-hearted and sincere commendation to the personnel of the Sunday School Department for leading in such a progressive program. It is most commendable to find that the

Department is functioning with such complete harmony existing with the personnel of the Department and as a team giving to us an unexcelled leadership in our state. To exhaust the superlatives would not be too much in words of expression of our appreciation for a great job well done.

We recommend during the ensuing year the whole-hearted cooperation and support of this Board and the Baptists of Mississippi be given those who are leading us in a safe, sane, and constructive program of Sunday school advance.

We further recommend that a rising vote of thanks by the Board be given to the workers of the Sunday School Department and with it the pledge to a prayerful support of this Department as they daily lead us in the Kingdom building.

Respectfully submitted,
Jack Stewart, Chairman
B. L. Mohon
R. W. Porter
Carey E. Cox

RIDGECREST DATES

Here are the dates of the Sunday School Weeks at Ridgecrest for 1952: June 19-25; June 26-July 2, and July 3-9.

The July 3-9 week is the special "Leadership Conference" week. The first two weeks will have identical programs, with some slight change in personnel.

Write early for reservation. The Manager is Mr. Willard Weeks, Ridgecrest, N.C.

It is money wisely spent to send some of your workers to one of these weeks at Ridgecrest. Ask those who have been there.

—BR—

Evangelical Editors, Publishers To Meet In Chicago Jan. 22

The fourth annual convention of the Evangelical Press Association meets at the Lawson YMCA in Chicago, January 22-24, with a record gathering expected. Conventions of the EPA have been growing from year to year.

Emphasis this year will again be on the practical and "how-to-do-it" of press and publishing work as it is related and interpreted by the evangelical publishers. The EPA has set up special sections to handle various fields of publishing and these sections will have private meetings to explore their own problems and interests.

General meetings will feature workshops and illustrated lectures by outstanding leaders in evangelical publishing, including Missouri Congressman O. K. Armstrong, staff writer for Reader's Digest; Larry Ward, Director of Publications, GARBC; Frank Warren, commercial artist; Robert Walker, Editor, Christian Life Magazine.

The last day of the convention will begin with a tour of Scripture Press and will be shared with the Christian Writer's Institute being sponsored by Christian Life Magazine. Feature of the day will be a free discussion of editor-writer relations by editors and writers. Convention sessions are open to non-members at minimum charge. Information can be secured from EPA Treasurer, Rev. Martin Erikson, 5750 North Ashland Avenue, Chicago 26, Illinois.

DIRECT FROM THE FIELDS

Africa, Europe, and the Near East

Africa: Students in the Baptist college at Iwo, Nigeria, took part in a preaching mission in the strong Moslem center in which the college is located. Of the 4,56 persons who heard the gospel, seven were converted and "many others are on the verge of decision."

Missionary Clyde J. Dotson writes from Southern Rhodesia about the need of a Bible school, saying that four young men had been trying for about three years to secure some Bible training. Mr. Dotson urges the sending of doctors and provision of medical facilities.

Europe: Missionary J. D. Franks, who recently traveled three thousand miles in continental Europe, writes, "European Baptists are beginning to consider that the Theological Seminary, Ruschlikon-Zurich, Switzerland, belongs to them and to manifest a special pride in what we are undertaking here."

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, reports that "one who has recently visited east Berlin" writes that it is "steadily becoming more and more unbearable." All sorts of pressures, especially of an economic nature, are resorted to in order to hinder the work of the churches. For example, Baptists of that area have five young preachers they wanted to send to Hamburg Seminary this year, but the authorities did not permit them to do so. These people are considering the possibility of starting a theological school of their own somewhere in their zone. But even in that case their school would be under the constant restrictions and surveillance of communist authorities.

Dr. Sadler says, "Ambassador Stanton Griffis of Madrid deserves the commendation of all liberty loving persons. He has given himself as has no other ambassador of my acquaintance to the task of implementing the ideals of religious freedom." Ambassador Griffis writes Dr. Sadler: "Some progress in our efforts to obtain a greater degree of toleration for non-Catholic faiths in Spain have been made. Evolution toward tolerance and freedom in religious matters will, even with Government approval, be moderate at best."

The Commission: Read the February 1952, issue of *The Commission* for information on Baptist work in Europe. Included among a number of forceful articles are "Catholic Unity in Spain," a description of the ideal Catholic State as it finds clear expression in Spain, by J. D. Hughey, Jr., Southern Baptist missionary, and "The Christian Behind The Iron Curtain," by Dr. Arnold T. Ohrn, general secretary of the Baptist World Alliance.

Near East: Miss Mable Summers, missionary to Lebanon, writes from Beirut: "Interest among the women, young people, and children continues to increase. All the Bible study and missionary meetings, as well as Sunday schools and other gatherings, are well attended."

Latin America
Dr. H. H. McMillan, Southern Baptists' unofficial advisor to the Bahama Islands, reports encouragingly of his work. He has established headquarters in Nassau. Dr. Everett Gill, Jr., says: "His greatest contribution will lie in fields of preaching, indoctrination, and the development

FOREIGN MISSION ADVANCE

Ione Gray

Press Representative

M. Theron Rankin
Executive Secretary

of Christian fellowship among the divergent groups."

Dr. J. W. Decker, one of the secretaries of the International Missionary Council, recently concluded a two months tour of South America and writes enthusiastically of what he has seen:

"We thank God for what we saw and heard. It was a forcible demonstration of the fact that when some doors are closed, as in China, others are opened; that the gospel never lacks opportunity or proof of its power. It is reported that evangelical membership has increased 50 per cent in the past five years, and that the Protestant church grows faster in Brazil than anywhere else in the world. . .

"Southern Baptists in Brazil have by this time exceeded 100,000 in membership. Why is illustrated by the story told me of a slender and quiet pastor I had met. He contacted tuberculosis. His doctors told him he had but two years to live, so he withdrew to a quiet country town for his last months. There, however, from his bed in an open shed, he talked about the gospel to the people that came to see him. When the two years were up not only had he recovered his health, but he had organized a church which he is still serving and leading from strength to strength. . .

New Appointees

Seven young people were appointed for lifetime service overseas at the December meeting of the Southern Baptist Foreign Mission Board, bringing the total appointments for the year to 58. The new appointees are George Albert Bowdler, Jr., and Caroline Rhynes Bowdler, of Columbia, S. C., for Spanish-speaking Latin America; Carol Leigh Humphries, of Woodsdale, N. C., and Dallas, Texas, for Nigeria; William Allen Poe and Beth Kelley Poe, of Tuscaloosa, Ala., and Lewisport, Ky., for Nigeria; Gerald Ben Seright and Kezzia Mat Studebaker Seright of Hollis, Okla., and Ferris, Texas, for Brazil.

A Marine sergeant during World War II, Mr. Seright saw the flag raised on Iwo Jima. He told the Board that during his 36 days there he saw many of his friends die and felt that God's providential care brought him safely through. There he began serious thinking and felt that he should serve God in some special work.

GOWNS

• Pulpit and Choir •
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture • Stoles
Embroideries • Vestments
Wangings • Communion
Sets • Altar Brass Goods

WRITE DEPT. J. FOR CATALOG

National CHURCH GOODS
SUPPLY COMPANY
821 22 ARCH STREET PHILADELPHIA 7, PA.

HEADACHE from Anxiety

After hours of worry or anxiety a throbbing headache may result. But it will quickly yield to Capudine. It's especially made to relieve this type of headache. Next time use Capudine. Follow the label . . . avoid excessive use.

CAPUDINE

--BAPTIST TRAINING UNION--

Joyce Whitten, Office Secretary, Louise Hill, Director Intermediate and Young People's Work

Chicksaw Association "M" Night Mrs. H. L. Andrews, Director of Chicksaw Associational Training Union reports 276 in attendance "M" Night. The meeting was held in the Houston church. Eight churches were represented and seven pastors. Dr. H. L. Spencer, Secretary of the Mississippi Baptist Foundation was the inspirational speaker. Included in those present were Rev. and Mrs. W. M. Haverfield, Missionaries to Mexico.—Mrs. Clyde Smith, Secretary.

Lincoln Meets With Central For Big Night

Lincoln Co. reports 252 present at their "M" Night program. There were 16 churches represented. Rev. Gordon Sansing of Jackson was the inspirational speaker and used as his subject "Seven Reasons for attending the Training Union." Central Baptist Church was host to the meeting and served hot coffee, chocolate, and cookies. Ruth with an attendance of 34 was awarded the Attendance Banner, and Macedonia was a close second with 30 present.

Bessie Mae Raiford, Reporter.

According to associational Director Wallace Harrell, the Jackson County "M" Night program was a big success. 290 in attendance from 14 churches and 3 missions, 12 pastors and 13 associational training union officers attended. Belle Fountain won the Efficiency Banner for the past quarter they also received the Percentage Banner, having the highest percent of their membership present at the meeting. Wade church took the Mileage Banner, and Eastside was awarded the Attendance Banner. The meeting was held with the Gautier church. The Filmstrip "Christ Speaks to His Churches" was used as part of the program, and the challenge to make 1952 even better than '51 was given.

Pike had 461 present at their "M" Night program, 26 churches and 2 missions represented, and 10 pastors present. They set as one of their goals for 1952-1953 in attendance at "M" Night. Plans are also set up for either a Leadership Laboratory of Central Training Union Revival for September.

Bethel And Picayune First Play "Buddies"

Bethel and Picayune First churches of Pearl River Association have cooperated recently in promoting a week of Training Union study courses during which 108 awards were earned. Of special interest were the courses offered to the Junior and Intermediate departments. An all-day picnic study course was held for each of those groups at the Bethel church. An enthusiastic response was given to the study by both groups as they mingled food, fun, and fellowship with the forty-five minute brain food festivals.

Byram Reports Progress

Thanks to Director John Renaud of the Byram church for a good report on their enlargement program last quarter. A Primary unit was started, a new Intermediate Union was set up and at the time of the report, another Adult Union was in their plans. By now we have every reason to believe this has been done. Thank you Brother Renaud for giving us this report, it will help others to enlarge their union we hope.

From Up Webb Way

Thanks to Dr. J. S. Riser, Jr., for an inspiring letter telling us of progress in

the Training Union both at Webb where he is pastor, and at Brazil (U.S.A.) where he also pastors. The church at Brazil meets in a school building, but even with this handicap they are going right on with a good organized program. Dr. Riser says "Watch Us Grow." We will, for they will! This report came in some time ago, but we have been unable to get it in earlier, but happy here to say congratulations and best wishes to both of these good churches.

From 38th Ave. Hattiesburg

Brother V. C. Windham, after awhile in Louisiana is back in Mississippi and is pastor at 38th Ave. Church, Hattiesburg. Things have already begun to "pop" and in the last few months, two adult unions, one young People's Union, and two Intermediate unions have been organized. In addition to this, another unit of the Children's work has been set up and plans made to add two additional Adult Unions. Thank you Brother Windham for this encouraging word, and congratulations, 38th Ave. Brother Windham adds this word to his letter—"I shall be happy to be counted as one of the pastors who will go all out in reaching our 1952 state goals." That spirit is what has characterized our pastors and other training union leaders, and that is why the work has made such wonderful progress.

—BR—

112 Make Honor Roll At Clarke College

Eight Clarke College students are listed on the First Honor Roll released by Troy Mohon, Dean of Instruction. He also listed 91 who made the Second Honor Roll and 13 who made the Secondary Department Honor Roll.

The honor rolls follow:

First Honor Roll

Ann Barrentine, Mary Davis, Jean Eaton, Larry Ragland, Henry Reckstine, Mrs. Fred Roth, Paul Weddle, and Percy Wheat.

Second Honor Roll

Curtis Armstrong, Evelyn Baker, Thomas Balch, Charles Barnes, James Beasley, J. R. Boutwell, Lloyd Brown, Mrs. Cleo Brewer, Arlis Bryant, Hollis Bryant, Edward Bryon, Tommy Bryon, Nancy Bunch, H. C. Burns, Leroy Callahan, Sammie Campbell, Faye Cannon, William Cannon, Stanley Catt, Mrs. J. L. Clark, Nina Cole, Carolyn Collins, Dorothy Courtney, Olive Dalton, Clifton Davis, Katherine Davis, Dean Dawkins, Rudy Duett, Joan Eaton, Dorothy Emmons, Wayne Frederick, Bobby Fulton, Edward Gandy, W. C. Gann, Ernest Goff, Grady Goodman, Lorraine Gordon, John C. Gould, Evelyn Grable, Earle Greene III, Olivia Harthcock, Mrs. Odis Henderson, Maurice Hodges, Bobbie Holladay, Billy Hollingsworth, Bobby Ivey, Duane Ivey, Eugenia Jackson, Sue Jackson, W. F. Jones, J. D. Joslin, Ruby Keel, Jo Ann Lancaster, Clarence Mayo, Walter McDaniel, J. F. McGraw, Albert Miller, Renette Montgomery, Mary Mooney, Ida Mae Mullis, Margaret Newton, Kenneth Orso, Dorothy Parish, Ernest Pinson Jr., Hazel Pounders, Lillian Puryear, Bennie Rainey, Robert Robbins, Olyn Roberts, Marie Rushing, James Sistrunk, Mrs. James Sistrunk, Foye Slate Joseph Small, Beatrice Smith, Louise Smith, Mae Ora Smith, Mary Ella Smith, William Smith, Betty Sumrall, Thomas Thurman, Ruby Triplet, Alliene Ulmer, Will Weems, Cornell Westbrook, James Wheat, Ouida White, Valdez Whitlock, Betty

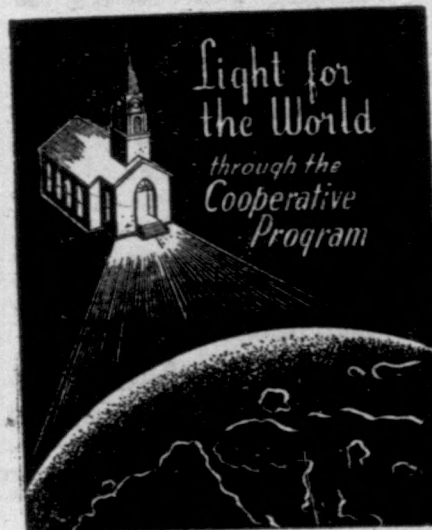
BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

POTPOURRI

Eva Lois and I appreciate all the Christmas and New Year greetings we've received. To those from whom we received cards but to whom we did not send them, we, like the Scotchman, would answer by saying, "The same to you". . . We're thankful that so many of our Miss. churches had Student Night programs Dec. 30th. Latest ones we've heard about are First, Calvary and Crestwood, Jackson, and Calvary, Waynesboro. Hazelhurst, First, listed 21 students in their bulletin; First, Laurel, 30. . . Students wishing to volunteer for Home Mission Board work next summer must do so by Feb. 1. Write Baptist Home Mission Board work next summer must immediately for application blanks. Last summer more than 500 students applied, 305 were used. Miss. had 22, ranking fifth in the Sou. Bap. Conv. behind Texas, Ga., Ky., and Ala. A total of 3,826 were led to Christ, 1,030 surrendered for special service, 4,324 Bibles and Testaments were distributed by these students. We thank God for this wonderful mission program. . . Five Miss. students have thus far applied for Student Summer Missions in Hawaii, the West, Miss. A total of \$738.09 is in for their traveling expenses. We need several hundreds more. BSU's, please take and send your offerings in soon. Let's have other volunteers for the work in the Associations of our State. . . Students at Miss. College gave \$927.95 to the Lord's causes last month. The College Y.W.A. gave \$351 to the

Lastie Moon Offering. One unsaved student is listed at M.C. . . Ole Miss BSUers gave a demonstration T.U. program at Tula Church; gave \$26 to Foreign Missions; adopted a family for Christmas giving them food, clothes and gifts; had Jeanette Collier and Sue Tomlinson to speak on SSM at S.S. and took their first offering for SSM; prepared to move into the new Oxford Church Jan. 13th; presented their demonstration Student Night program, went caroling; last month. . . Miss. State reports 75 unsaved; sending their president, Woodie Williams, to the Quadrennial of SVM at Univ. of Kansas during the holidays; sending more than 300 cards to home churches asking that they give their students a Christmas gift subscription to the Baptist Student; gave New Testaments to 3 foreign students they are sponsoring; say "with the Lord's help this next year is going to be the best and biggest year ever on our campus." . . From college presidents, pastors and others have recently come such expressions as these about our local BSU Secretaries: "best B.S.U. Secretary that ever lived;" "Miss — has done a magnificent work;" "His services are entirely satisfactory and I think we are fortunate to have him;" "The work here has never been better;" "We feel as if we have one of the best Christian workers in the state;" "She is doing a good job;" "The Pastor and local Church joins in singing praises to her work;" "Miss — is doing a splendid job here;" "Miss — has made an outstanding record. She is deeply spiritual, an energetic worker and very sensible in planning and directing BSU work;" "Miss — is working wonders here at the Student Center." . .



THE BAPTIST RECORD IS IN RECEIPT of an attractive Calendar of Activities of the Alcorn County Association. It lists the years activities month by month. The Calendar was prepared by the County Missionary, Rev. R. B. Patterson.

Williams, Charles Wilson, Elizabeth Winstead.

Secondary Department

Robert Ben, Wadia Abu-Dayyeh, Mrs. Leroy Brantley, Howard Parker, Mrs. Abram Rogers, Carey Wicker, Lonzo Woods, Florence Ongais, Raymond Beckman, Willie Mobley, Mack Robinson, James Scarbrough, Ruby Mae Williams.

Now Many Wear FALSE TEETH

With More Comfort

FASTEETH, a pleasant alkaline (non-acid) powder, holds false teeth more firmly. To eat and talk in more comfort just sprinkle a little FASTEETH on your plates. No gummy, gooey, pasty taste or feeling. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

CHRISTIANITY-HISTORY

Magnify your witness by learning world history, including Bible background and church-missionary annals. 20 minutes a day of SYSTEMATIC examination of world civilization, past and present, prepares you to be of more influence in your community, aids in the discharge of civic duty, "keeps you up" with younger people. My inexpensive, confidential home-study course makes this inquiry EASY and CHALLENGING. Write for free information IR, which also describes my Modern Economics course. Ralph Schuhart, 1514 Judson Ave., Evanston, Illinois.

SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

FIRST FEDERAL Savings & Loan Ass'n.
JACKSON, MISS.

2 1/2%
CURRENT DIVIDEND

Shall America . . .

(Continued from Page 2)

to make a case. For instance the Encyclical Letter Immortale Dei of Pope Leo XIII states: "The Almighty, therefore, has appointed the charge of the human race between two powers, the ecclesiastical and the civil, the one being set over divine, and the other over human things. Each in its kind is supreme, each has fixed limits within which it is contained, limits which are defined by the nature and special object of the province of each, so that there is, we may say, an orbit traced out within which the action of each is brought into play by its own native right. But inasmuch as each of these two powers has authority over the same subjects, and as it might come to pass that one and the same thing—related differently, but still remaining one and the same thing—might belong to the jurisdiction and determination of both therefore God, who foresees all things and who is the author of the two powers, has marked out the course of each in right correlation to the others." But this same pope in his Encyclical Letter The Christian Constitution of States defines this "right correlation" in startling terms: "Over the mighty multitude of mankind, God has set rulers with power to govern, and He has willed that one of them (the Pope) should be head of all." And again, "The only begotten Son of God entrusted all truths which He had taught (to the Roman Catholic Church) in order that it might keep and guard them and with lawful authority explain them, and at the same time He commanded all nations to hear the voice of the (Roman Catholic) Church as if it were His own, threatening those who would not hear it with everlasting perdition."

That great compendium of Roman Catholic teaching, the Catholic Encyclopedia declares: "In case of direct contradiction making it impossible for both jurisdictions to be exercised, the jurisdiction of the Church prevails and that of the state is excluded."

5.

The Vatican is conceived by many to be the spiritual and temporal capital of the world.

Every true Roman Catholic looks upon Rome and the Vatican with much the same veneration as the Jew upon Jerusalem. But while with the Jew this respect is largely sentimental, with the papist it is thoroughly realistic. Here is the capital of the world from which rules his supreme sovereign.

Even though the UN has set up its seat or world government, the nations of the world continue to look upon the Vatican as an important center of international diplomacy.

The pretense of statehood is maintained in the space of a few acres bounded by the Leonine walls, erected long ago by Leo IV. It has a population no larger than an Indiana town. Besides the magnificent basilica of St. Peter and the papal palaces it has a post office, a radio station and a seldom-used railway terminal. There is a papal army and all accoutrements of a state.

There is a magnificent throne room in the Vatican where the "supreme pontiff" has his royal seat. On state occasions he wears the tiara or triple crown symbolizing his temporal claims and bearing the keys of Peter symbolizing his spiritual claims. The crown is surmounted by a golden globe and cross. There is an elaborate protocol to which all who approach "His Holiness" must strictly conform.

A complete organization is maintained of which the Secretary of State is the



Shown above are members of the 1951 Mississippi Club of Southwestern Baptist Theological Seminary. From left to right are: (Front row) Bobby Compere, Herbert Batson, Ira Bright, Jr. and Maurice Clayton. Second row: Margaret McMullen, Betty Jane Rodgers, Monte McMahan, and Mary Frank Kirkpatrick. Third row: Dick Miller, Dorrence Hull, Jimmy McCaleb, Karl See-e, Hazel Rodgers, and Hugh Kinard. Fourth row: Bob McKee, J. Roger Shelton, Tommy Fayburn, Evans Gremillion, Jr., Nolan Johnston, and Joe Walters. Fifth row: Ben Rentz, Evelyn George, Lanelle Weathersby, Pat Clendinning, Margarette J. Sather and Gordon Sather.

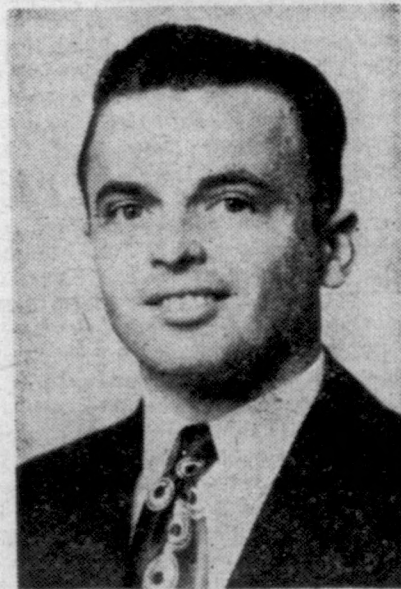
A FRESH APPROACH TO THE NEW TESTAMENT by H. G. G. Herklotz (\$2.00) will be interesting to anyone with a desire for a better knowledge of the New Testament. Here is an absorbing description of the New Testament in terms of the expanding life of the early Christian community—a new perspective on old truths. As the publishers say, "the key to understanding the New Testament is the grasp of the driving force behind it: what made its writers act as they did, teach what they taught, go where they went despite hazards and obstacles, and write what they wrote. If we would understand these writings, we must analyze the missionaries themselves, the message and the field they proclaim in in, the rival faiths it had to contend with, and the factors in the message and the life it produced which made the missionary movement successful. Orders should be sent to the Baptist Book Store or to the publisher, The Abingdon-Cokesbury Press, Nashville, Tenn.

most exalted officer. Ambassadors are sent and received. Treaties are made. A papal nobility is maintained. There is a body of canon law dealing with the most minute matters of both temporal and spiritual concern.

Most intriguing of all is the elaborate network of diplomacy and espionage which extends from the Vatican to every part of the known world. It is these political and spiritual informers which make the papal state of such vast importance in world affairs. The chief figure in this organization is the nuncio who in most countries enjoys the political status of ambassador, is permitted the use of a secret code, and accorded all the privileges dictated by diplomatic custom. Through their spiritual status they are granted immunities and privileges far beyond other diplomats.

(To Be Continued)

M. E. FLOWERS ORDAINED



REV. MAURICE E. FLOWERS, JR.

Rev. Maurice E. Flowers, Jr. (above) was recently ordained to the full gospel ministry by the Bethesda Church, Hinds County. The son of Mr. and Mrs. M. E. Flowers, Sr., of Bethesda Church, he is a student at Mississippi College.

It was at the request of the Chapel Hill Church in Hinds County, which church he serves as pastor, that Mr. Flowers was ordained.

Rev. R. R. Tipton, pastor, served as moderator during the ordination and Dr. R. L. Wallace brought the sermon and gave the charge to the church. Others appearing on the program were: Rev. J. G. Flynt, A. D. Buckalew, M. E. Flowers, Sr., Rev. Paul Boothe, and Rev. A. R. Sandifer.

To Relieve
Misery of
COLDS
take **666**
LIQUID OR TABLETS—SAME FAST RELIEF

FOLDING CHAIRS
• IN Steel or Wood
FOLDING BANQUET TABLES
WRITE FOR CATALOGUE
AND LOW DIRECT PRICES
J. P. BEDINGTON & CO.
DEPT. 189 SCRANTON 2, PA.

Church Furniture
SOUTHERN DESK COMPANY
Selected hardwood pews in classical designs. Painstaking workmanship and sound construction identify pieces made by Southern Desk Company. Write for free illustrated literature.
SOUTHERN DESK COMPANY
HICKORY, NORTH CAROLINA

How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm and aid nature to soothe and heal raw, tender, inflamed bronchial membranes. Guaranteed to please you or money refunded. Creomulsion has stood the test of millions of users.

CREOMULSION
relieves Coughs, Chest Colds, Acute Bronchitis

SUNDAY SCHOOL AND
TRAINING UNION ATTENDANCE

January 6, 1952

Jackson,		
Southside	343	165
Leavellwoods	78	59
First	1628	534
Main Church	1462	480
Broadmoor Chapel	166	54
Crestwood	589	406
Northside	635	189
Daniel Memorial	498	216
Parkway	987	381
Parkway Chapel	117	111
Calvary	1426	399
Main Church	1388	368
Mission	38	31
Laurel, First	625	119
Hattiesburg, Main Street	981	324
Handsboro	176	75
Como	95	57
Holly Bluff	111	60
Columbus, First	969	286
Sardis	188	63
Calhoun City, First	306	130
Harmony (Jones Co.)	173	68
Magee	421	119
Bruce	268	85
Forest Hill (Hinds Co.)	200	166
Kosciusko First	683	193
Antioch (Neshoba Co.)	71	43
Louisville, East	52	41
Friendship (Lincoln Co.)	87	60
Meridian, South Side	361	136
Fair River (Lincoln Co.)	97	63
Columbus, Southside	101	74
Greenwood, Calvary	418	226
Whitesand (Jeff Davis Co.)	137	101
Laurel, West	391	168
Mission	25	
Grenada, Emmanuel	248	83
Springfield (Scott Co.)	125	81
Meridian, Popular Springs Dr.	402	138
Harperville	83	47
Newton	581	325
Laugel, Second Ave	458	93
Clarksdale	770	158
Bogue Chitto (Pike Co.)	92	81
Natchez, West Side	149	97
New Prospect (Lincoln Co.)	135	77
Starkville, First	560	194
McComb, East	392	165
Moak's Creek (Lincoln Co.)	162	94
Durant, First	257	100
Houlka (Chickasaw Co.)	106	48
Houston, First	264	153
Zion (Pontotoc Co.)	115	74
New Hope (Marion Co.)	148	107
Pleasant Ridge (Chickasaw Co.)	60	72
Corinth, Tate St.	298	94
Main Church	269	
Mission	29	
Crosby	120	55
Amity (Chickasaw Co.)	32	64
McComb, South	259	76
Pascagoula, Unity	117	57
Gulfport, First	861	263
Woodville	181	91
Brookhaven, First	935	336
Main Church	789	245
Hamilton St.	106	53
Southway	40	38
Pascagoula, First	775	316
Main School	605	218
McArthur Mission	43	34
Jackson Avenue Mission	51	30
Orange Grove Mission	43	34
River View Mission	33	
Columbus, East End	255	108
December 30, 1951		
Louisville, First	404	159
Lucedale	343	146
Yazoo City, First	409	109
Union (Alcorn Co.)	52	65

—BR—

A 38-YEAR-OLD CONVICT, FACING his fourth prison sentence, bought one minute of radio time in California to broadcast his message to the world. He said his criminal career began at the age of 15 and he has spent 13 of the past 23 years in jail. He warned youngsters that a life of crime often begins with juvenile delinquency and said: "The only big shot is the person who carries a lunch pail and goes home at night when his work is finished and doesn't have to worry about being locked in a cell."

Sparks & Splinters

THE FOREIGN MISSION ADVANCE

Program received in 1951 through Co-operative Program \$901,421.63, as compared with \$675,044.38 in 1950.

MRS. SIBYL BRAME TOWNSEND, assistant dean of students and graduate of Blue Mountain College, has written the daily devotions for the week of March 16-22 in OPEN WINDOWS, Southern Baptist devotional quarterly. Mrs. Townsend is the daughter of Dr. and Mrs. Webb Brame, Yazoo City, Miss.

AMONG RECENT VISITORS IN THE Baptist Building were: L. C. Turner, Philadelphia; Rev. H. B. Benson, Carrollton; Rev. W. M. Averett, Richton; Rev. Owen Williams, Jackson; Rev. J. B. Smith, Magee; Rev. and Mrs. Roy Remont, Gallman; Rev. Roy Collum, Jr., Liberty; Rev. Troy Prince, Friendship; Rev. Sam W. Cochran, Sr., Clinton; Edward Whitmire, Clinton; Rev. Jas. A. Bryant, McComb; Rev. R. R. Tipton; Mr. and Mrs. Everett Renier, Louisville, Ky.; Mrs. Laura Berry, Pinol; J. O. Tabor, Louisville; Rev. J. L. Boyd, Clinton; Garwin Johnson, Jackson; and Rev. and Mrs. R. F. Moore and George, Clinton.

REV. OWEN WILLIAMS OF UTICA, who recently retired from the active pastorate has moved to Jackson and is now living at 2833 Donaldson Drive. He is available for supply work or for evangelist services. His phone number is 2-2647.

IT IS REPORTED THAT ORGANIZATIONS representing 98 per cent of the U. S. Protestants are joining forces in protesting President Truman's appointment of an ambassador to the Vatican. We cannot recall having seen such a deluge of articles and items in the religious press on any political subject as are now being published protesting this appointment. There have also been many items and letters on this subject in the secular press. Do not forget to send your protest to the President and your senators.

REV. LESLIE NABORS, MILLSAPS student, did the preaching at the student night program recently held at the Tutwiler Church. Others participating on the program were Miss Jane Sessums, who played the piano; Miss Lillian Smith, Mississippi College; Miss Shirley Dean Everett, M.S.C.W.; Ira Ousley and Billy Bradley, Mississippi State. Following the service the college students stood up with the pastor, Rev. James M. Bond, and were greeted by the congregation.

THE JANUARY ISSUE OF THE Baptist Student magazine carries "Can I?" by Dr. J. W. Middleton, of First Church, Atlanta, and former Clinton pastor and Mississippi College graduate, which is a great challenge to each Baptist student to live Christ regardless of whether anyone else does or not; "Race Relations—What Can I As A Christian Do?" is a very practical discussion by Dr. Hugh Brimm, Executive Secretary-Treasurer of the Social Service Commission and a former student of Mississippi College, and a picture and biographical sketch of James Breland, BSU Secretary for Delta State Teachers College, Cleveland, Mississippi.

REV. JOHNNY SMITH HAS RESIGNED the Calvary Church in Bolivar County in order to enter Southeastern Seminary at Wake Forest, N. C. Mr. Smith began the Calvary Church as a mission about two years ago. They now have a nice building, debt-free, and a good attendance at all services.

BOTH DR. L. G. GATES AND REV. Bryan Simmons have recently served sentences in the hospital, but Rev. E. T. Moberly reports that both are not only up but going strong with Rr. Gates threatening to go fishing and Dr. Simmons having preached three times in one day. Mr. Moberly is no young sprout himself, having given fifty-five years of service in the Kingdom.

WINS SS ATTENDANCE PIN



MISS JANICE DOYLINE FELCHER

Miss Janice Doyline Felcher, pictured above, 16-year-old daughter of Mr. and Mrs. C. H. Armistead of Biloxi, was recently awarded a pin for perfect attendance in Sunday School for ten years at the First Church, Biloxi, Dr. G. C. Hodge, pastor. She is shown wearing her pins for the past ten years.

A graduate of the Biloxi High School and now a freshman at Perkinson Junior College, Miss Felcher has excelled in sports and band. Active in all phases of the church work, she was crowned Queen in GA's and now active in the B.S.U., Y.W.C.A. and Y.W.A.

Miss Felcher has also been active in school activities and has won many honors.

—BR—

A COPY OF THE RESOLUTIONS adopted by the Gallman Church, Rev. Roy Remont, pastor, and sent to Mr. Roland Stevens, Sheriff of Copiah County, has been received by the Baptist Record office. The resolutions vigorously oppose the sale, use, manufacture and transportation of alcoholic beverages in Copiah County.

NASHVILLE, TENN.—(BP)—CONTRIBUTIONS going to the Advance Program of the Foreign Mission Board in 1951 totaled \$901,421, or a gain of 33.54 per cent over the \$685,004 going to the Advance Program in 1950, according to Porter Routh, treasurer of the Southern Baptist Convention.

In Korea: "Operation Kiddie Car"

gave little Chi Hie Suk her first plane ride—and saved her life.

She was formerly in a CCF orphanage in Seoul. She witnessed two invasions, survived for several months under the Reds, cried when she learned the superintendent of her orphanage was condemned to death for his American sympathies, smiled when the Americans came three days before the date set for his execution. She was part of the frantic flight from Seoul as the Reds returned and then, was one of the fortunate ones saved by the American Air Force.

But what of the 18,000 boys and girls who have lost home and parents and are hungry and friendless in bombed out, devastated Korea? The parents of some of these newly



CHI HIE SUK

created orphans were slaughtered by the Reds because they were Christians. 439 Protestant pastors are known to have been murdered by the Communists.

Will you "adopt" a homeless Korean child? The cost is ten dollars a month and there is no obligation to carry the adoption beyond the first year unless you should desire to do so. The child will be admitted into one of the 13 CCF Korean orphanage schools and you will receive the child's name, address, picture and case history. You can correspond with your child, if you wish.

Children may also be adopted in CCF orphanage schools located in Free China, Hong Kong, Japan, Philippines, Malaya, Burma, Indonesia, India, Pakistan, Lebanon and Finland.

For information, write:
DR. J. CALVITT CLARKE,

CHRISTIAN CHILDREN'S FUND, INC.*

RICHMOND 4, VIRGINIA

Member, Foreign Missions Division, National Council of Churches of Christ of U.S.A.
*Formerly, CHINA'S CHILDREN FUND, INC.

Wills That Work
Is God's Work in your Will?
Information about wills
gladly furnished by . . .

Southern Baptist Foundation

When **NERVOUS TENSION** MAKES YOU "ALL KEYED-UP" Take Miles Nervine to relax. See how it can soothe and comfort "jangled" nerves. Contains no Barbiturates. Follow the label. Avoid excessive use. At all drugstores.

MILES NERVINE

HAS RE-
n Chapel
ler to ac-
He closed
I Decem-
standing
ere were
e church
served as
ex to the
otherhood
ions have
ned.

OF RE-
heological
Southern
lished an
entitled,
he article
Ftridge,

MER SEC-
tist Con-
f the First
completed
here have
the church
anizations.
es of mes-
thing, 171
ook. Since
increase in
Sunday.

rk
Will?

afte

US
ON
OU
-UP"

vine to
it can
mfort
s. Con-
turies

ow the
cessive
stores.

NE

Car"

ns were
the Reds
re Chris-
protestant
own to
dered by

adopt" a
n child?
dollars a
is no ob-
carry the
the first
u should
The child
into one
Korean
ools and
ive the
address,
u can cor-
you wish.
ted in CCF
in Free
n, Philip-
onesia, In-
d Finland.
rite:
RKE,

st of U.S.A.

Thursday, January 10, 1952

Sunday School Lesson

Prepared By Dr. L. Bracey Campbell
For January 13

THE CALL OF THE FISHERMEN

Texts: Matt. 4:18-25; Mark 1:16-20;

Luke 5:1-11.

I. GROWING POPULARITY

We are here at the beginning of our Lord's ministry while the fame of his gracious words and merciful deeds were being spread abroad by those who saw and heard. His was a wide ministry. He took the wide world for His parish, all places a temple, and anywhere the people were was His pulpit. He never had a stated church, a pastor's study, or a pastor's home. He went where the people were and they came to Him, on the hill-slope, by the way-side, in the synagogue, in the home of friend or enemy, in houses of mourning, in the desert places, in a fisherman's boat by the lake-side, in the temple, in the streets of the city where cross the crowded ways of men. He began His ministry among the common people, and the common people heard Him gladly. While the common people were allowed by their official leaders to act upon their own initiative as according to the dictates of their hearts, the crowds who came to Him grew.

The other day I spoke to a preacher of a fine church I had recently visited, a church just now in search of a pastor, and the preacher to whom I spoke responded that the church field to which I referred was a terribly hard one. Even so, what then? Is there a preacher who shuns a hard field and difficult because it is difficult? He would receive small encouragement in his smug laziness from a study of the life and labors of his Master.

I have sometimes fancied myself in a Monday morning meeting of the pastors conference among a company of the brethren faultlessly dressed and pleased with the compliments the brethren and sisters paid them on yesterday because of their deliverances of the yesterday, sweet sounding to the ear and utterly inoffensive to anybody, with a single exception. There is one withered, bent little man, weak-eyed and showing the marks of much travel, scarred of face and marked with the brands of many struggles, all of which bear mute testimony to the fact that this man has been to the wars. He listens to the brethren testify as to the pleasant time they had on yesterday, of how there is no sound of discord in their churches, not one rift of fellowship in their congregation, until at length this little man arises impulsively, addresses the chair, and says, "I am Paul. Will you brethren please tell me where you preached on yesterday." It is well for us to remember—both those of us who preach as a special calling and those who serve the Lord in other capacities—that the Christian is a soldier of the cross. And that means that the Christian man and the Christian woman, both of them and every one of them from Clinton, Mississippi to the ends of the earth, is engaged in a warfare in which there is no truce from the day of enlistment to the day of the individual mustering out for promotion to the realm where God's perfect will is done.

II. THE KIND OF MEN WHO WERE CHOSEN

They were busy. When the Lord went to pick men to build upon the Foundation Eternal the temple of the living God he did not choose one loafer, not a single one. And the rule by which he selected them then is that by which he selects them still. As between Abraham the mountain climber and Lot the seeker of the lush valley and the easy places. God lost no time in choosing the mountain climber. As between the fishermen en-

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, January 13.

The following stations in Mississippi and Memphis, Tennessee carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p.m.; WGLC, Centerville, 1:30 p.m.; WCLD, Cleveland, 1:00 p.m.; WACR, Columbus, 2:30 p.m.; WJPR, Greenville, 6:00 p.m.; WFOR, Hattiesburg, 10:30 p.m.; WSLI, Jackson, 1:30 p.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9:00 p.m.; WCOC, Meridian, 3:30 p.m.; WHBQ, Memphis, 9:00 p.m.

—BR—

**GIVE to your
American Bible Society
Offering January 27**

grossed in their business on the lake and the idle busy-bodies about the water front at Capernum he made a quick choice. You may easily take note that those who lead the work of His churches here are never the men and women who make it their chief purpose to take life easy.

You may also take note that the happiest servants of our Lord are those who are busy in their service of Him. It was recently my high privilege to preach from the pulpit of the beautiful new church at Summit and to share the joy of the young pastor and the people of the young pastor, who under his leadership, have wrought unnotable work for the Lord in building to His honor and as their meeting place with Him the finest structure of any kind in their lovely little town. It is always thus the busiest people in the service of the Lord are always the happiest. To begin with there is something they know, and they can testify concerning it: "I know these things must ever be to keep the nation great and free: First is a hearth stone bright and clear with busy happy loved ones near; Then loving, loving hearts and loyal hands to serve, and save, and keep the land; And then an ancient beaten way to where the people go and pray. As long as these are kept alive, Nation and people will survive."

III. CHOICE AND COMMISSION

The Lord chose his laborers, and he continues to do that. I do not believe any laborer is the Lord's laborer except the Lord has made choice of the laborer. When the winds of judgement have blown the last bit of chaff away all that is left will consist of the grains of fine wheat every one of which have been selected by the fingers of the Lord. When the division is made between the goats and the sheep there will not be one sheep who has not heard the voice of the Lord call his name. The Lord makes definite choice of every one who shall wear upon his brow the brand mark of Jesus, every one who shall serve him and see his face. The men and women whom He chooses, He assigns, each and every one of them to a given task. And the tasks are as various as the workers. There is no servant but has his appointed service, and no one but him can perform that service.

IV THE REWARDER OF THE SERVANT

That is, of course, the Lord of the service. He calls his servants. He assigns them their fields of service, and He determines the measures of their success. So you tried to serve Him in a given capacity in a given place. Well, are you sure you were chosen by Him to perform that sort of service? And are you sure that you were in the situation where He wanted you to serve? Yes? Then, be content. You are doing what He wants and He will give you the reward for your service that perfectly fits the needs of the kingdom for you and for Him.



REV. GEORGE BAGBY COWSERT

Charlie Wayne Thompson, son of Rev. and Mrs. C. W. Thompson of Aberdeen, has been elected by the student body of the Mississippi Baptist School at Newton as 'Mr. Clarke Memorial College.' He is president of the BSU, member of the Ministerial Association and Music Club, and pastor of two churches in Monroe County.

—BR—

PROTESTANT BIBLICAL INTERPRETATION (\$1.75) is a presentation and defense of the system of biblical interpretations that the Protestants have followed in general. Besides making mention of the historical schools of interpretation it sets forth in detail the hermeneutical system of the Catholics, religious liberals, and neo-orthodox writers. In contrast to these schools it develops the historical, dramatical, and critical school of interpretation. Each of the terms is given its appropriate analysis. The author is Dr. Bernard Ramm, associate professor of Philosophy, Bethel College and Seminary, St. Paul, Minnesota. Orders should be sent to the Baptist Book Store or to the W. A. Wilde Company, Boston, Mass.

NEW, MIRACLE ELECTRONIC EAR HIDES DEAFNESS

JACKSON (Special) — An amazing new electronic ear which hides deafness and transmits even whispers with startling clarity, has been revealed by a noted Chicago electronic scientist.

He disclosed that this miraculous new discovery has rendered old-style hearing aids obsolete almost overnight, and brings new hope to the 15 million persons in the United States who are hard of hearing.

He reported that this electronic ear enables the deaf to hear without any button showing in the ear and without dangling battery wires.

To acquaint the hard of hearing readers of this paper with this new miracle electronic ear which hides deafness, full details are described in a fascinating booklet, "New Discoveries to Help the Deaf Hear." It will be sent free in a plain wrapper to anyone who requests it. Address: Mississippi Hearing Center, 506 East Capitol Street, Jackson, Mississippi. A postcard will do.—Adv.

BENTLEY & SIMON ROBES

Painstakingly Selected
(From among the leading manufacturers)

For Design,
Workmanship,
Value.

Worn by more
Baptist choirs
than all other
choir robes combined

Fashioned to Fit

For samples, colors,
illustrations and prices,
write to

BAPTIST BOOK STORE

SERVING YOUR DISTRICT,
STATE, OR ASSOCIATION

Insist on Bentley & Simon robes



It's Yours Free Animated Mechanical Pencil

By special arrangement, The Baptist Record can offer (until supply is exhausted)

Absolutely Free

A beautiful precision-built mechanical pencil with patented animation. It expels and repels lead. Patented animation feature causes little man to appear and disappear according to position of pencil.

**Not For Sale But Free For
only three subscriptions to
The Baptist Record**

Send three subscriptions (one may be your own) and \$4.50 and give name of person who is to receive the pencil.



Seminary Teachers Urge Concern In SB History

Members of Southern Baptist Churches
Dear Brethren:

The only way a church can understand itself is to develop a clear history of its life. The same can be said about a Baptist institution, board, convention or association.

Did you know that our Southern Baptist seminaries, with an enrollment of more than 3,799 young people, our future pastors, missionaries and church staff leaders, do not have an adequate textbook on Baptist history? Neither do they have any kind of textbook on the history of Southern Baptists or the Southern Baptist Convention.

With more than 4,000 ministerial students in our Southern Baptist colleges we have no textbook on Baptist history for them.

What a tragedy that we have not appreciated our history enough hitherto to provide them with a textbook! They will complete their preparation and go into their work without a clear understanding of their denomination and our Baptist life and thought.

Not one Baptist in a thousand has ever read a history of baptism. Not one in a thousand has read a history of the Lord's Supper. Not one in a thousand has read a history of the New Testament concept of the church.

Not one in a million has read a history of the Southern Baptist Convention.

The Northern Presbyterians have provided separate histories that are adapted to the interest of their youth for junior high school, high school and college age. We need similar reading for our young people.

In addition, we should have a popular history for adults. The production of histories of our Baptist work on local, associational, and state levels should be encouraged.

We have committed ourselves as a denomination not to join the World or the National Council of Churches. The reason for not affiliating are sound. Our people do not know them. They lie in our history. It is a sealed book to them.

We rejoice that the Southern Baptist Convention has created the Historical Commission to serve its history interests. We are pleased that the Sunday School Board is sharing so largely in the furtherance of its work.

We are happy that each of the executive heads of the boards, institutions and commissions of the Southern Baptist Convention, the W.M.U. and Brotherhood have pledged their full cooperation to create what is needed to meet this

Army Air Force Needs Chaplains

The need for Baptist chaplains in the Air Force is great, according to Alfred Carpenter, Director of the Chaplains Commission of the Southern Baptist Home Mission Board.

The Commission desires complete coverage for every Baptist in the Air Force. Thirty Southern Baptist chaplains are needed at once. The qualifications are:

Ordination, college and seminary degrees, commissioned previous to 36th birthday, preferably two years pastoral experience and denominational endorsement. If interested, write the Chaplains Commission, S.B.C., Baptist Home Mission Board, 161 Springs Street, N.W., Atlanta, Ga.

Northeast Pastors To Meet January 14

According to George Gay, pastor of the First Church, Ripley, the Northeast Pastors' Conference will meet January 14 at New Albany.

Rev. W. R. Prince of Chalybeat will bring the sermon. Appearing on the program will be Rev. J. M. Faulkner, Walnut Church, who will bring the devotion; Rev. John Laney, Calhoun County Missionary, who will talk on the Proposed North Mississippi Baptist Assembly Grounds; Dr. Lawrence T. Lowery, President of Blue Mountain College, who will speak on Christian Education's Singular Contribution; and Dr. Frank M. Purser, Oxford, who will talk on Mississippi Baptists and Christian Education.

—BR—

Rev. A. T. Cinnamond

Rev. A. T. Cinnamond, 87, former pastor of the First Church in Senatobia and well-known church leader, died at his home in Senatobia on December 11.

Services were held from the C. O. Pate Funeral Home with Dr. H. L. Martin and Rev. Charles O. Pate officiating. Interment followed in Bethesda Cemetery.

Dr. Cinnamond was born at Morganfield, Ky., and took his schooling there. He was admitted to the bar and practiced at Morganfield for 20 years, during which time he served eight years as County Attorney.

He surrendered to the ministry and after studying at the Southern Seminary in Louisville, Ky., he was pastor of the Senatobia Church for 11 years. He was pastor of the Kosciusko Church for 21 years. In 1940 he retired and has lived in Senatobia.

He served as moderator of several associations, was trustee of the Louisville Seminary, a member of the Executive Board of the State Convention, and president of the Northwest Pastors' Conference. Recently the Bible Class he taught was named in his honor.

Mrs. Ora Givens Cinnamond, wife; Mrs. Eudenia C. Fisher of Senatobia, daughter; Mrs. A. C. Broom, Memphis, adopted daughter; Mrs. Lula Veatch, Corydon, Ky., sister; seven grandchildren, and 13 great-grandchildren survive.

great unmet need in our Baptist life.

We whose names are signed to this statement have the honor and responsibility of teaching history to our Baptist leaders of tomorrow in our seminaries. We record here our opinion that: our work is handicapped; our students suffer; our Baptist cause is hurt; because we have not hitherto properly provided for the ministry of Baptist history in our life.

We affirm the belief that caring for our history is a cooperative project. No single board or institution or group can do it.

Therefore, we entreat the Baptists of the South on every level of our life -- local church, association, commissions and publications -- to cooperate with the leadership of the Historic Commission of the Southern Baptist Convention to provide for our history needs.

Sincerely yours,

R. A. Baker,
Southwestern Seminary
W. W. Barnes,
Southwestern Seminary
Theron Price,
Southern Seminary
C. Penrose St. Aman,
New Orleans Seminary
S. L. Stealey,
Southeastern Seminary
Dr. F. M. Powell,
Golden Gate Seminary

Two Mississippians Get Doctorate



Shown above are two Mississippians who are candidates for the degree of Doctor of Theology at Southern Baptist Theological Seminary, January 15. They are, left to right: Alvin O. Collins, Myrtie, and Charles R. Tucker, Clarksdale.

HISTORICALLY SPEAKING

By Rev. J. L. Boyd, Sr., Custodian
FIRST DISTRICT LEADS STATE

The first district of the Mississippi Baptist Historical Society, of which E. L. Herring of Jackson is Vice-President, leads the state in preservation of Associational Minutes. The Associations of this District follow, together with their Clerks and the Minutes missing from the permanent files in the Mississippi College library at Clinton: COPIAH—Martin Ferrer of Hazlehurst, Clerk, NONE MISSING; HINDS—E. L. Herring of Jackson, Clerk, NONE MISSING; UNION BAPTIST—J. Mack Jones of Port Gibson, Clerk, 1918, 1924, and 1931 missing since 1900; WARREN—A. B. Thomas of Vicksburg, Clerk, NONE MISSING.

Send all missing Minutes to Custodian, Box 392, Clinton. Send also any and all Minutes of any and all Associations of any year, as the Custodian can place them where they will be useful.

1951 Minutes Coming In

Clerks of thirteen Associations have forwarded to date their 1951 Minutes: G. L. Myrick of ATTALA, Mrs. Emma Simpson of BENTON; W. M. Hull, Jr. of CARROLL; Paul Harwood of CHICKSAW; Miss Betty Elmore of GRENADA; Ira L. Hudson of LAFAYETTE; T. W. Talkington of LEBANON; G. L. Ford of LEE; Mrs. Zallie Puryear of MARSHALL; W. E. Lee of PANOLA; J. A. Terrell of PIKE; J. W. T. Siler of SHARKEY-ISSAQUENA; and E. D. Estes of WINSTON.

—BR—

Stringer Ordains Three Deacons

Bill Reddoch, Cayce Buckley and Elvin Stringer were recently ordained as deacons in the Stringer Church at an inspiring service.

The service was conducted by the pastor, Rev. L. C. Anthony. Rev. J. H. Street, Laurel, questioned the candidates; Dr. T. R. McKibbens, Laurel, delivered the sermon and Rev. H. J. Rushing, Laurel, gave the charge.

Other deacons sitting on the council were S. S. Hester, E. B. Hosey, Lambert McCarty, all of Stringers, and Dalton Whigham, Laurel.

Reception Planned For New Pastor

Rev. W. L. Marsh, formerly pastor at Blaine and Sunflower, has accepted the pastorate at Benton. He succeeds Rev. O. O. Haily who has accepted a teaching position in Tennessee.

The people at Benton are extending a cordial welcome to the new pastor and are to have an open house reception at the church on Sunday afternoon, January 13, from three to five o'clock.

The committee in charge is emphasizing the fact that everyone is invited, not Baptists alone.

—BR—

PRIEST READS BIBLE, RENOUNCES CATHOLICISM

SPRINGFIELD, Mo. — (EPAS) — The Rev. Luis Padrosa Roca was the founder and director for many years of the Loyola Institutes of Barcelona and Tarrasa, Spain. Ordered by his ecclesiastical superiors to lead in a fight against the Protestants, he went actively to work on the large factory owners of Tarrasa, summoning them to help "blot out" Protestantism from the area.

He suggested that they become acquainted with the Protestant Bible so they could point out the errors to the workers, but as he explained the texts to them, he began reading the Bible himself. Careless reading soon turned to diligent study and before long he was won to Protestantism.

He made a public abjuration of Catholicism in the chapel of the Spanish Christian Mission at Tarrasa, stating, "The Word of God won me."

Forced to flee Spain, he went to Buenos Aires and has written a book relating his conversion, which is being circulated widely in Spain.

The Catholic clergy has banned the book but it is going secretly from hand to hand in spite of the ban.

The pastor of the Spanish Christian Mission chapel in Tarrasa writes of many who have been converted through reading Luis Padrosa's book, and has sent small pictures showing Padrosa making his public renunciation in Tarrasa as well as views showing Spanish police and government soldiers closing and sealing a Protestant chapel in Barcelona and driving worshipers away.

According to this pastor, many meetings are being held in homes or in out-of-doors since proper meeting halls are sealed and refused to the protestants.